



Province of the  
**EASTERN CAPE**  
EDUCATION

**NATIONAL  
SENIOR CERTIFICATE**

**IBANGA 11**

**NOVEMBA 2020**

**ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO P2  
ISIKHOKELO SOKUMAKISHA  
(EXEMPLAR)**

**AMANQAKU: 70**

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Esi sikhokelo sokumakisha sinamaphepha asi – 7.

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**ICANDELO A: INOVELI****UMBUZO 1 VULEKA MHLABA: Ncedile Saule**

- 1.1 1.1.1 Kungokuba ulilahlile ithemba lokuba amapolisa nabecuphi bangabuya babe samnceda ✓✓/uphelelwe lithemba kwabasemthethweni kuba akancedakalanga ✓✓/ amapolisa nawo ayengawasusi amehlo kuye kuba oyena mbulali wayengekafunyanwa. ✓✓
- [Nayiphi kwezi.] (2)
- 1.1.2 Lelokubulawa kwenkosikazi kaBantu Zathu ✓/ lelokubulawa kukaDora. ✓ (1)
- 1.1.3 Kukubonakalisa ubunzima bemeko awayekuyo eyayimbangela ukuba acinge angayeki ✓✓/ kukubonakalisa ukuba ingxaki akuyo ayinasisombululo. ✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
- 1.1.4 Yeyemeko engabonakali inokuphumelela ✓✓/ yeyokubona imeko embi enganiki themba kwaphela. ✓✓ (2)
- 1.1.5 Ekupheleni kwebali uBantu Zathu uyamfumana amleqe ngokwakhe umntu ekuthe kanti nguye owabulala uDora, uJolela obengacingelwa tu ukuba ungumbulali. ✓✓ (2)
- 1.1.6 C ✓/ C UNoziqhamo ✓/ UNoziqhamo. ✓ (1)
- 1.1.7 Isixelela ukuba uSaqhwithi lo ngumfo ongqwabalala ✓✓/ukuba ngumntu ongenalusini. ✓✓ (2)
- 1.1.8 Yimpixano yangaphakathi ✓ kuba uThangana ukrekrethwa ngumvandedwa, iingcinga zakhe ziyabethabethana akukho mntu alwa naye , yiyo loo nto iyimpixano yangaphakathi. ✓✓ (3)
- 1.1.9 Kungokuba kwinqanaba lokuyondelelana kwezinto kulapho iziganeko ziya zithatha khona unyawo. ✓✓ (2)

**KUNYE**

**ISICATSHULWA B**

- 1.2 1.2.1 Bangabahlobo abakhulu. ✓ (1)
- 1.2.2 (a) Ngumfanekiso-ngqondweni weliso ✓/ ngumfanekiso-ngqondweni wokubona. ✓ (1)
- (b) Uphuhlisa ukuphakama ngokukhawuleza okubangelwa ngumothuko. ✓✓ (2)
- 1.2.3 Ulwimi olucengayo. ✓ (1)
- 1.2.4 Ngokuthi angxolise uBantu ✓/ ngokuthi athethe rhabaxa noBantu. ✓ (1)
- 1.2.5 Kungokuba umbalisi wazi konke okuqhubeka ebalini, uthi esixelela ngokuqhubeka phakathi kukaBantu noNoziqhamo abe ekubaqhubi beemoto ezigqithayo. ✓✓ (2)
- 1.2.6 (a) Wayebone uJolela. ✓ (1)
- (b) UJolela ubaluleke kakhulu ebalini kuba nguye lo ubangele ukuba kubanjwe uBantu ngetyala angalenzanga ngoko ke ukufumaneka kwakhe abanjwe kuza kutsho kukhulule uBantu ✓✓/ Ukubanjwa kukaJolela oyena mbulali kuza kulihlamba igama likaBantu. ✓✓ (2)
- 1.2.7 Ngowokuba unyawo alunampumlo ✓✓/ ngowokuba ityala aliboli ✓✓/ ngowobuhlobo bokwenene ✓✓/ngowokuba akukho nto ifihlakala kude kuphele. ✓✓ (2)
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
- 1.2.8 Ngumlinganiswa ongumxhasi. ✓ UNoziqhamo nguye osecaleni likaBantu Zathu, omnqwenelela ukuba aphumelele ekufumaneni oyena mbulali kaDora ✓✓/ Nguye oncedisa noxhasa uBantu, umnika amandla okuba azikhuphe ahlambe igama lakhe. ✓✓ (3)
- [Nayiphi na kwezi.] (3)
- 1.2.9 Sisimo sentlalo sala maxesha okhanyo ✓/ sisimo sentlalo sala maxesha empucuko. ✓ (2)
- Kukhankanywe imoto abahamba ngayo uBantu noNoziqhamo. ✓ (2)

**AMANQAKU ECANDELO A: 35**

**ICANDELO B: IDRAMA – IDAYIMANI ICHOLWA ELUTHULINI: ZAMA A. JAPHTA****UMBUZO 2: ISICATSHULWA C**

- 2.1 2.1.1 Sixelelwa ngentshukumo yabalinganiswa. ✓ (1)
- 2.1.2 UNonkuthazo noMfanelo bayathandana ✓ kanti uNomthombo noMfanelo bazana etywaleni kuba uMfanelo esela kwisirhoxo sikaNomthombo. ✓ (2)
- 2.1.3 Uthetha ukuba uNonkuthazo uyazigqatsa ungena iindaba ezingamfuniyo. ✓✓ (2)
- 2.1.4 Ubaluleke ngokuthi abengumlinganiswa okhupha uMfanelo kwisimo sokuzitshabalalisa ngotywala amkhuthaze ade abengutitshala onesidima kwakhona. ✓✓ (2)
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
- 2.1.5 Ongqukuva ✓ kuba amacala akhe onke siwabonile ebalini, uneempawu ezilindelekileyo kumntu ophilayo. ✓✓ (3)
- 2.1.6 Kukutyhila izimo zabalinganiswa. ✓✓ (2)
- 2.1.7 Ngamachaphaza amathathu. ✓ (1)
- 2.1.8 Yintlekele-siyolisi kuba ekuqaleni kubonakala ukonakala kwesimo sikaMfanelo ozenza ikhoboka lotywala de kucace ukuba uza kugxothwa emsebenzini kodwa uthi uphela lo mdlalo kube sele kumnandi imeko kaMfanelo itshintshile, wabuyeka utywala, waqoqosheka wada wenyuselwa nasemsebenzini konwatywa ngumntu wonke. ✓✓ (2)
- 2.1.9 Ayifanelekanga kuba uNomthombo umele kukumhlonipha uNonkuthazo endlwini yakhe kuba njengomntu ohlala noMfanelo unezigqibo naye ngemali yakhe kwaye ufanele ukuba ucela uNonkuthazo kakuhle angamthuki ngobuqaba endlwini yakhe abonise ukungafaneleki kokudibana kwabo. ✓✓✓ (3)

**KUNYE**

**ISICATSHULWA D**

- 2.2 2.2.1 NguNonkuthazo. ✓ (1)
- 2.2.2 Lolokuzisola ✓ kuba eqonda ukuba bamgwebe bengakhange baqale bamazi uNonkuthazo ✓✓/ bakhawuleze bathatha isigqibo ngoNonkuthazo bengenazo iinkcukacha ngaye ✓✓/baphosisile ukuyazi ukuba umntu uyatshintsha akahlali elinxila okanye eliqaba kuba akadalwanga enjalo. ✓✓
- [Nayiphi na kwezi.] (3)
- 2.2.3 USaziso uthetha ukuba uNonkuthazo akabaxhibanga kuba naku kungekho mpembelelo injalo apha kuMfanelo ✓✓/ kuba akabasoli. ✓✓ (2)
- 2.2.4 NguMfanelo ✓ kuba zonke iziganeko zebali zingqonge yena nokuba ukho nokuba akakho ✓/ unabachasi kunye nabaxhasi ✓/ unento ayifunayo akaphumli engayifumananga. ✓
- [Kulindeleke ukuba umfundi azixhase ngophawu lube lunye lomlinganiswa oyintloko.] (2)
- 2.2.5 Kukuba engafundanga, ✓ kukuba esebenza umsebenzi wokucoca esibhedlele, ✓ kukuba esela utywala. ✓
- [Nasiphi isibini kwezi.] (2)
- 2.2.6 Sesokwamkelwa nokwaziswa kukaNonkuthazo kusapho lwakwaGontsi. ✓✓ (2)
- 2.2.7 Ngumxholwana wokuzisola ✓✓/ ngumxholwana wobulungisa. ✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
- 2.2.8 Umlinganiswa onguvalithuba akanandima ibheke phi, uvela nje kancinci angaze abuye avele ukuliqhubela phambili ibali. ✓✓ (2)
- 2.2.9 Isolilokhwi. (1)

**AMANQAKU ECANDELO B: 35****OKANYE**

**ICANDELO C : ISIHOBE – ISIHOBE SE-AFRIKA ENTSHA: P.N.GIDI****UMBUZO 3: IKHAYA**

- 3.1 3.1.1 Yimvano-siphelo ✓ (1)
- 3.1.2 Lomelele ✓✓ / liqinile ✓✓/lomelele. ✓✓  
[Nayiphi na kwezi] (2)
- 3.1.3 Yisonethi ✓ kuba unemiqolo eli-14. ✓ (2)
- 3.1.4 Kumqolo woku-1 ukuya kowesi-6 imbongi ichaza iimpawu zekhaya kanti kumqolo wesi-8 ukuya kowe-14 imbongi ithetha ngemisebenzi yekhaya. (2)
- 3.1.5 Siyakhawuleza ✓ (1)
- 3.1.6 Eyokuqiniseka kwinto yokuba ezi meko zixeliweyo –‘ukuthinjwa lilizwe, nokubhadwa ngabangendawo, azinamandla okumsusa ekhaya umntu. ✓✓ (2)
- 3.1.7 Wakuhlaselwa. ✓ (1)
- 3.1.8 Ngumqolo we-13 nowe-14 ✓ ikhaphulethu ibethelela uluvo lombhali. ✓✓ (3)
- 3.1.9 Uthi masixabise ikhaya kuba nokuba kungenzeka ntoni kubomi bethu ikhaya lihlala lisikhongozela. ✓✓✓ (3)

**KUNYE**

- 3.2 3.2.1 Ngunkr-ri -nkr-nkr-ri, ✓ nguncincinci ✓ (2)
- 3.2.2 Lithi lakufika kubafundi libatsho bavuke ngokukhawuleza kanti iintsana zona lifika kuzo lizilalise kamnandi. ✓✓ (2)
- 3.2.3 Ziinkuku ✓ kuba zikhala kanye lakufika ixesha lakusasa ukuvusa abantu ngoko ke zenza le nto ibimele kwenziwa yiwotshi ukuchaza ixesha. ✓✓ (3)
- 3.2.4 Ngokuthi xa amakhwenkwe eliphosile ixesha lokulandela amadoda ukuya kusebenza abethwe ngesangqaphu. ✓✓ (2)
- 3.2.5 Yimfanozandi ka -xh no x ✓ idala isingqisho. ✓✓ (3)
- 3.2.6 Ziiyure ✓ nemizuzu ✓ yexesha. (2)
- 3.2.7 Ngowokuba ixesha liyamnceda umntu ngokuhamba kwalo kuba liyaphilisa ngokuthi kuvele iinyaniso nangezinto ezazifihlakele, kuphile nezilonda ezazenzekile, kulityalwe nangezizigqithileyo. ✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
- 3.2.8 Wakhiwe ngezitanza eziHlanu ezinemiqolo emine. ✓✓ (2)

**AMANQAKU ECANDELO D: 35**

**AMANQAKU EWONKE: 70**